

Club Health Assessment for District 2 E1 through July 2012

| MTERNATIONAL | 8 | | 5 | Status | | | М | ember | ship | | | | | Finance | e LCIF | | | |
|--------------|----------------------|-----------------|--------|---|--|-------------------------|---------------------------|--------|--|-------------|---|--|-----------|---------------------------|---|--|--------------------|---|
| | Club Name | Charter Date | | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for curren Fiscal Year |
| | | | | | If below 15 members appears in red | | | i t | f net los is greate han 20% appears in red | er 6 | | If no repor in 3 months appears in red | more than | n of repeat n terms | r Notes the officers that do not have an active d Email | t in 12 months | | |
| Clubs mor | re than two years ol | d | | | | | | | | | | | | | | | | |
| 834 ABILE | ENE CACTUS | 10/21/1952 | Active | | 26 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | Р | 25 | | |
| 835 ABILE | ENE ELMWOOD WEST | 04/07/1955 | Active | | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | | 11 | | |
| 836 ABILE | ENE EVENING | 03/26/1957 | Active | | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | 2 | | 18 | | |
| 833 ABILE | ENE FOUNDER | 03/23/1917 | Active | | 37 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | | P,T | 7 | | |
| 33003 ABILE | ENE WYLIE | 11/30/1976 | Active | | 33 | 0 | 0 | 0 | 0.00% | 26 | | 8 | 1 | None | | N/A | | |
| 838 ALBA | ANY | 01/05/1953 | Active | | 23 | 0 | 0 | 0 | 0.00% | 5 25 | | 1 | | None | | N/R | | |
| 839 ANSC | NC | 06/11/1925 | Active | | 22 | 0 | 3 | -3 | -12.00% | 27 | 2 | 0 | | 3 | P,M | 7 | | |
| 842 ASPE | ERMONT | 10/30/1968 | Active | | 34 | 0 | 0 | 0 | 0.00% | 5 31 | | 0 | | 2 | | N/R | | |
| 845 BOW | ΊE | 06/28/1928 | Active | | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 4 | P,M | N/R | | |
| 846 BREC | CKENRIDGE | 04/14/1921 | Active | | 31 | 0 | 0 | 0 | 0.00% | 5 37 | | 1 | | | | 20 | | |
| 847 BRYS | SON | 09/26/1946 | Active | | 15 | 0 | 0 | 0 | 0.00% | 5 19 | | 1 | | | М | N/R | | |
| 849 BURH | KBURNETT BOOMTOWN | 10/23/1969 | Active | | 21 | 0 | 0 | 0 | 0.00% | 5 21 | | 14 | 2 | None | | N/R | | |
| 851 CHILI | LICOTHE | 06/07/1928 | Active | | 22 | 1 | 0 | 1 | 4.76% | 5 20 | | 1 | | | Р | N/R | | |
| 852 CISC | :O | 03/24/1922 | Active | | 24 | 0 | 0 | 0 | 0.00% | 5 24 | | 1 | | 2 | М | 31 | | |
| 853 CLYD | DE | 06/22/1950 | Active | | 10 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | | P,M | 6 | | |
| 850 COM | ANCHE NOON | 02/03/1971 | Active | | 15 | 0 | 1 | -1 | -6.25% | 5 16 | 0 | 0 | | 2 | P,M | N/R | | |
| 856 CRO\ | WELL | 04/15/1949 | Active | | 3 | 0 | 0 | 0 | 0.00% | 4 | | 1 | 1 | None | | N/A | | |
| 52082 DE LE | EON | 10/11/1991 | Active | | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | | | 28 | | |
| 858 DUBL | LIN | 11/28/1952 | Active | | 11 | 0 | 1 | -1 | -8.33% | 5 12 | 0 | 0 | | 2 | | N/R | | |
| 859 EAST | ΓLAND | 07/07/1922 | Active | | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | | 14 | | |
| 43448 ELEC | CTRA | 02/06/1984 | Active | | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 3 | 1 | None | | N/A | | |
| 32779 EULA | A | 10/22/1976 | Active | | 12 | 1 | 1 | 0 | 0.00% | 5 13 | 2 | 0 | | | | 0 | | |
| 861 GORI | DON | 06/03/1966 | Active | | 8 | 0 | 2 | -2 | -20.00% | 10 | 4 | 1 | | 2 | S,T,M | N/R | | |
| 862 GORI | MAN | 09/15/1966 | Active | | 15 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | | P,T,M | 1 | | |
| 43310 GRAF | FORD | 01/11/1984 | Active | | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 14 | | 2 | S,T | N/R | | |



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| | | | | | | | | ember | | | | | | Finance | e LCIF | | | |
|----------------|----------------------|-----------------|--------|---|--|-------------------------|---------------------------|---------|--|----------|---|--|--------------------|-----------------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Number of Times on Status Quo within 2 years | Current Member I Count | YTD Members Added | YTD Members Dropped | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | i ti | f net loss s greate han 20% appears in red | r | | If no repor in 3 months appears in red | more than one year | n of repeat | Notes the officers tha do not have an active I Email | t in 12 e months | | |
| 863 G | GRAHAM | 06/15/1928 | Active | | 70 | 0 | 0 | 0 | 0.00% | 71 | | 1 | | | | 1 | | |
| 864 G | GRAHAM EVENING | 06/13/1969 | Active | | 11 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | | 1 | | |
| 865 H | IAMLIN | 08/29/1929 | Active | | 23 | 0 | 0 | 0 | 0.00% | 24 | | 10 | | | P,S,M | N/R | | |
| 866 H | IASKELL | 03/22/1928 | Active | | 12 | 0 | 1 | -1 | -7.69% | 13 | 27 | 2 | | 5 | S,T,M | N/R | | |
| 38250 H | IENRIETTA | 04/17/1980 | Active | | 6 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 8 | S,T,M | 9 | | |
| 870 IC | OWA PARK | 05/15/1928 | Active | | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | S,T | N/R | | |
| 871 IC | OWA PARK EVENING | 09/20/1955 | Active | | 8 | 0 | 0 | 0 | 0.00% | 10 | | 10 | 1 | None | | N/A | | |
| 872 J. | ACKSBORO | 06/15/1928 | Active | | 67 | 0 | 0 | 0 | 0.00% | 71 | | 0 | | | | 73 | | |
| 874 K | NOX CITY | 10/04/1938 | Active | | 20 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | М | 9 | | |
| 876 N | IERKEL | 03/27/1928 | Active | | 18 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | Р | N/R | | |
| | IIDWESTERN STATE | 06/21/2004 | Active | | 12 | 0 | 0 | 0 | 0.00% | 18 | | 6 | 1 | None | | N/A | | |
| | INERAL WELLS EVENING | 06/01/1967 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 4 | P,M | N/R | | |
| 877 N | INERAL WELLS NOON | 08/10/1931 | Active | | 78 | 0 | 0 | 0 | 0.00% | 82 | | 1 | | | P,M | N/R | | |
| 879 N | IUNDAY | 02/12/1953 | Active | | 31 | 0 | 1 | -1 | -3.13% | 33 | 1 | 0 | | | P,T,M | 11 | | |
| 880 N | IOCONA | 05/11/1948 | Active | | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | P,M | 0 | | |
| 881 C | DLNEY | 05/11/1928 | Active | | 25 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | | 60 | | |
| 883 P | OSSUM KINGDOM LAKE | 03/31/1969 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | | 17 | 90+ Days | |
| 884 G | QUANAH | 04/03/1941 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | | 13 | 1 | None | | N/A | 90+ Days | |
| 885 R | RANGER | 04/11/1922 | Active | | 32 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | | | N/R | | |
| 08556 S | AINT JO | 06/04/2010 | Active | | 8 | 0 | 9 | -9 | -52.94% | 17 | 2 | 1 | 2 | None | | N/A | | |
| 888 S | EYMOUR | 02/17/1937 | Active | | 29 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | P,M | N/R | | |
| 44700 S | IDNEY | 03/28/1985 | Active | | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | S,T,M | N/R | | |
| 889 S | OUTH TAYLOR COUNTY | 03/23/1948 | Active | | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 3 | P,T,M | 0 | | |
| 03942 S | TAMFORD | 11/10/2008 | Active | | 9 | 3 | 0 | 3 | 50.00% | 9 | | 0 | | | | 26 | | |
| 891 S | TEPHENVILLE | 10/13/1922 | | | 71 | 0 | 2 | -2 | -2.74% | 78 | 10 | 0 | | | | 18 | | |
| 61810 S | TEPHENVILLE EVENING | 04/19/1999 | | 2 | 50 | 4 | 0 | 4 | 8.70% | | | 0 | | | | 61 | | |



Club Health Assessment for District 2 E1 through July 2012

| MTERN | ATTONA ¹ | | : | Status | | | M | lember | rship | | | | | Reports | \$ | | Finance | LCIF |
|---------------|-----------------------------|-----------------|---------------------|---|--|---|---------------------------|--------|--|----------|---|------------------------------------|-----------------------|-----------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | Current Status * | Number of Times on Status Quo within 2 years | | | YTD Members Dropped | | Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | 6 | | l | If net los is greate than 20% appears in red | r | | | more than one year | n of repeat | officers that do not have an active | - | | |
| 892 | STRAWN | 05/03/1949 | Active | 1 | 7 | 0 | 0 | 0 | 0.00% | 7 | | 20 | 1 | None | | N/R | | |
| 894 | VERNON | 10/17/1921 | Active | | 88 | 2 | 1 | 1 | 1.15% | 97 | 1 | 0 | | | P,M | N/R | | |
| 896 | WICHITA FALLS FOUNDER | 10/22/1921 | Active | | 48 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | | Р | 11 | | |
| | WICHITA FALLS NORTH EAST | 08/29/1980 | Active | | 7 | 0 | 0 | 0 | 0.00% | 8 | | 5 | 2 | None | | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | ər | Clu Nan | | | | narter Date | | rrent atus* | | Cancellation Date | n | | | | | | | | | | |
|------------------------------------|-------------|------------|----------|-------------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|---|----------------|---|
| 106825 | MCM | IURR | ry Unive | ERSITY | 11/0 |)2/2009 | Ca | ncelled(| 8) | 06/30/2012 | | | | | | | | | | | |
| 77858 | TARL | LETC | ON CAMF | PUS | 11/2 | 25/2003 | Са | ncelled(| 8) | 06/30/2012 | | | | | | | | | | | |
| 898 | WICH WES | | FALLS S | SOUTH | 04/2 | 20/1961 | Са | ncelled(| 6) | 06/30/2012 | | | | | | | | | | | |
| Current Total Clubs Count | New Club | v Ca | | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 55 | 5 0 |) | 0 | 0 | 1,330 | 11 | 22 | -11 | -0.82% | 1,419 | 24 | 53% | 18% | 18% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.